

Agenda of Meeting - Executive Committee

Clackmannanshire Local Association **Educational Institute of Scotland**

SSSS
29th March 2017

- 1. Constitution of Meeting**
- 2. Minute of previous meeting**
 - a) Accuracy of minutes
 - b) Matters arising or deferred
- 3. Secretary's update**
- 4. Treasurer's Report**
- 5. Learning Rep. Update**
- 6. AGM arrangements**
- 7. Matters carried forwarded from ABM**
- 8. AOCB**